## UNITED STATES DISTRICT COURT

DISTRICT OF NEW JERSEY (973) 776-7700

CHAMBERS OF
JAMES B. CLARK, III
UNITED STATES MAGISTRATE JUDGE

U.S. COURTHOUSE 50 WALNUT ST. ROOM 2060 NEWARK, NJ 07102

April 8, 2024

## **LETTER ORDER**

Re: Garmon v. Community Loan Servicing, LLC, et al. Civil Action No. 22-5974 (ES)

Dear Counsel,

The telephone conference scheduled in this matter for April 11, 2024 at 10:00 AM is adjourned

to June 26, 2024 at 11:00 AM.

IT IS SO ORDERED.

s/ James B. Clark, III

JAMES B. CLARK, III

United States Magistrate Judge